

John 4:1-42

- I. The main story

- II. Politically incorrect
 - A. The route
 - B. The actions
 1. Talking to a *Samaritan*
 2. Talking to a Samaritan *woman* (horrors!)
 3. Talking to a Samaritan woman about *religion*
 4. Talking to a Samaritan woman involved in *sexual sin*

- III. The greatness of God's grace
 - A. The offer given the woman - "drink of the water that I shall give him."
 - B. The result - "a well of living water springing up to eternal life" (quantity and quality)
 - C. The means - belief!

- IV. For today
 - A. A secondary issue to the story (but still important) - true worship
 - B. The fields are white - *spoken in Samaria!*
 - C. How sinful is too sinful?
 - D. Who is on the outside?
 - E. What about us?